The 3<sup>rd</sup> Seoul International Meditation Expo 6.17-19. 2022

## Meditation & Medicine

Kangwon National
University School of
Medicine

Kang-uk Lee

#### TIME How Meditation Went Mainstream



Mandala of Modern Mindfulness Heartfully Grounded



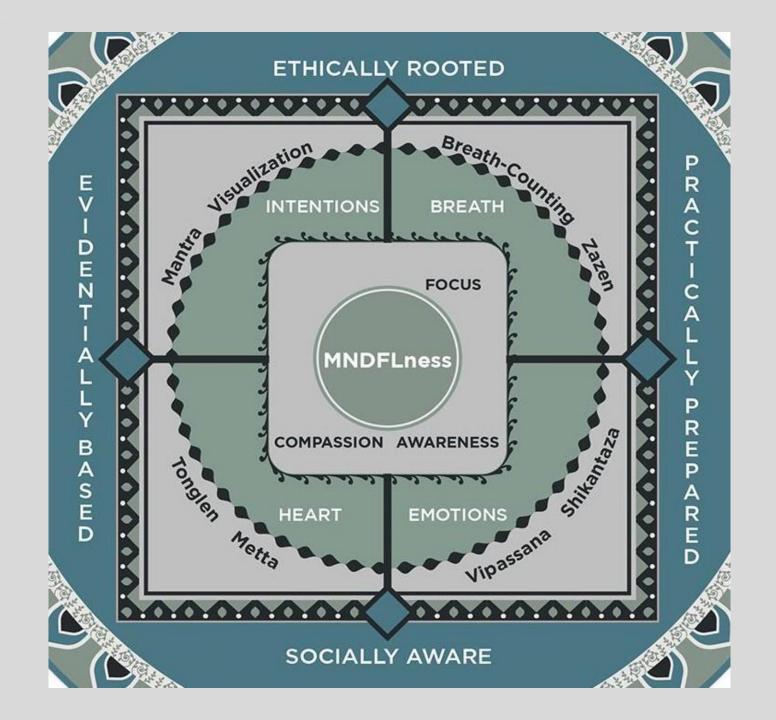
BY **ASHLEY ROSS** MARCH 9, 2016 9:30 AM EST

"It's no longer just your spiritual friend saying you should try meditation."

#### "It's your doctor."

Lodro Rinzler, Chief Spiritual Officer at the Manhattan studio MNDFL

- Focus
- Compassion
- Awareness
- Intention
- Breath
- Heart
- Emotions
- Mantra Visualization
- Breath-counting Zazen
- Tonglen Metta
- Vipassana Shikantaza
- Ethically rooted
- Evidentially based
- Socially aware
- Practically prepared





"The Most Valuable Resource You Have, Is Your Attention"

– Rev. angel Kyodo williams







## We Need To Take Meditation More Seriously As Medicine







By **JACOBA URIST** January 17, 2014

But a new review study, published last week in the Journal of the American Medical Association (JAMA) Internal Medicine, suggests that the ancient Eastern practice of mindful meditation can offer real help for patients with depression, anxiety, and pain. And researchers are increasingly demonstrating the measurable influence of meditation on the brain, proving that mindfulness programs can make us feel happier, have greater emotional resilience and take fewer sick days.

#### **Original Investigation**

### Meditation Programs for Psychological Stress and Well-being A Systematic Review and Meta-analysis

JAMA Intern Med. 2014;174(3):357-368. doi:10.1001/jamainternmed.2013.13018
Published online January 6, 2014.

- Mindfulness meditation programs
  - Moderate evidence : anxiety (effect size, 0.38), depression (0.30), pain (0.33)
  - Low evidence: stress/distress, mental health-related quality of life
  - No effect or insufficient evidence : positive mood, attention, substance use, eating habits, sleep, and weight

# Outstanding medical effect was easily demonstrated.

Mindfulness (2021) 12:2099–2116 https://doi.org/10.1007/s12671-021-01681-x

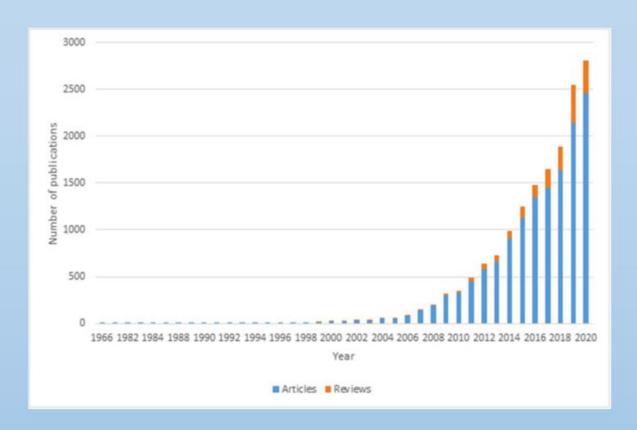
#### REVIEW

## Trends and Developments in Mindfulness Research over 55 Years: A Bibliometric Analysis of Publications Indexed in Web of Science

Anuradha Baminiwatta<sup>1</sup> • Indrajith Solangaarachchi<sup>2</sup>

Accepted: 23 June 2021 / Published online: 16 July 2021

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- 1966 : 1 paper
- · 2020: 2,808 papers
- 1966 2020 : 16,581 papers (14,682 articles, 1899 reviews)
- key word : mindfulness

#### **Recent trends (2016–2021)**

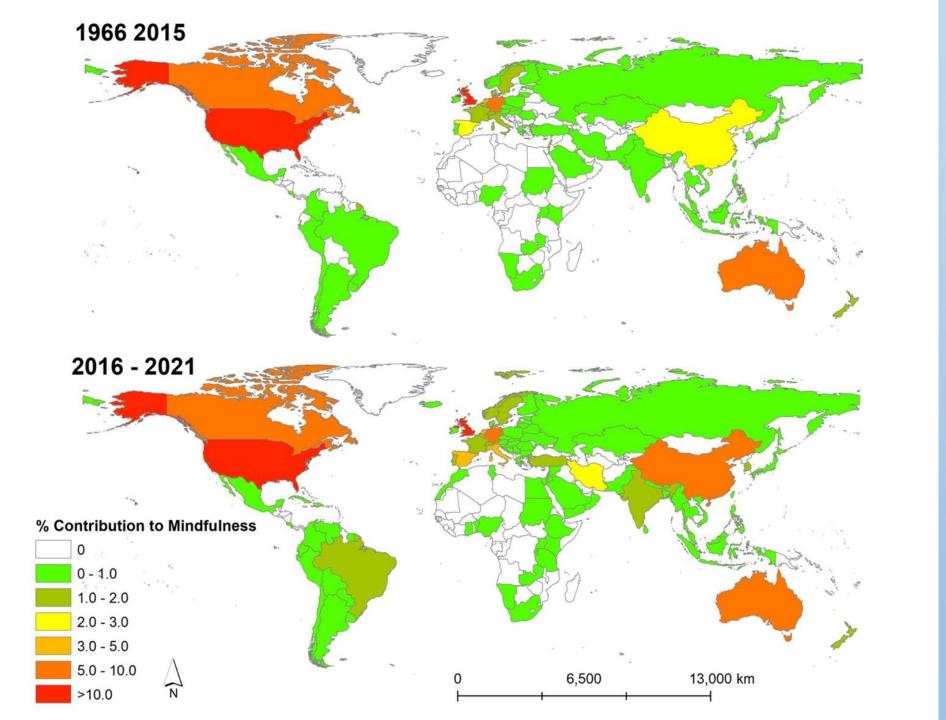
- Moderators
- Long-term meditation
- Mindfulness-based cognitive therapy
- Neuroscientific studies
- Smartphone/online delivery of interventions

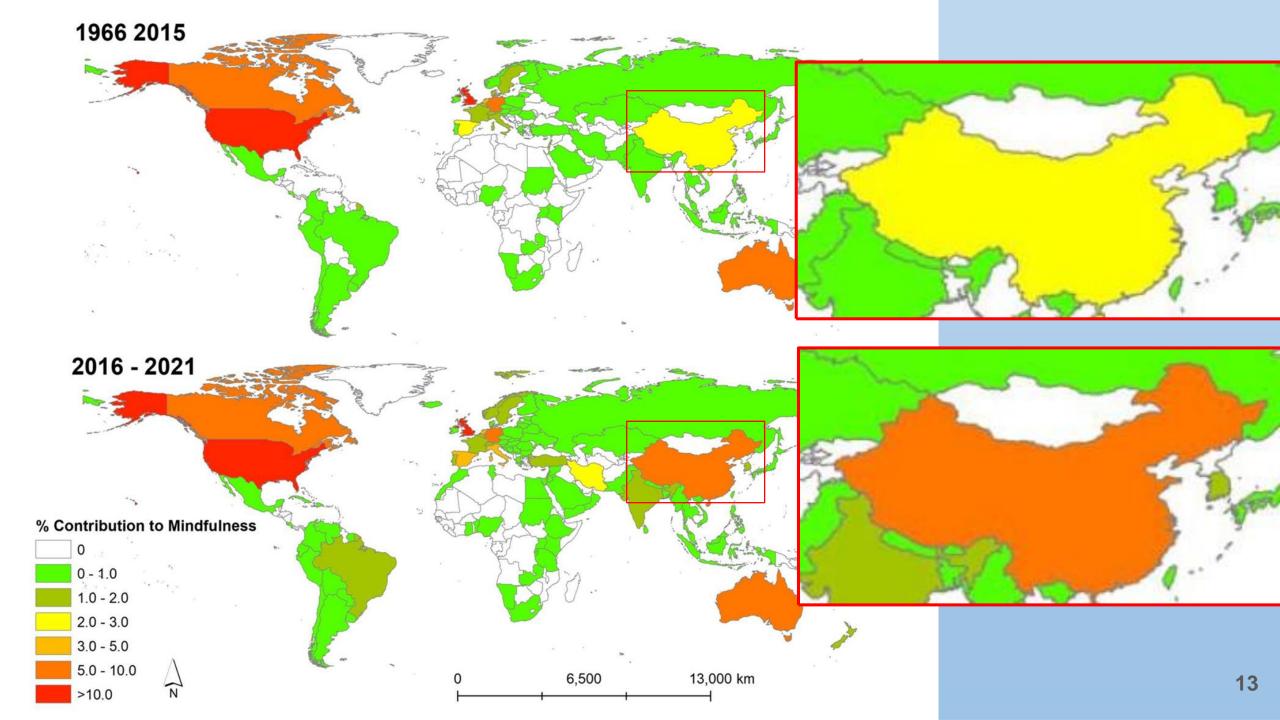
#### Most prolific authors in mindfulness research

		No. of publications	No. of citations	
Zindel	Segal	44	9469	
Mark	Williams	40	5901	
Linda	Carlson	54	5707	
Steven	Hayes	38	5544	
Kirk	Warren Brown	51	5476	
Richard	Davidson	53	3632	
Eric	Garland	98	3591	
Willem	Kuyken	58	3469	
Katie	Witkiewitz	41	2323	

#### most cited empirical articles on mindfulness

- 1. The benefits of being present: Mindfulness and its role in **psychological** well- being. Brown and Ryan (2003)
- 2. Using self-report **assessment methods** to explore facets of mindfulness. Baer et al. (2006)
- 3. An outpatient program in behavioral medicine for **chronic pain** patients based on the practice of mindfulness meditation-theoretical considerations and preliminary-results. Kabat-Zinn (1982)
- 4. Prevention of relapse/recurrence in **major depression** by mindfulness-based cognitive therapy. Teasdale et al. (2000)
- 5. Alterations in **brain** and **immune function** produced by mindfulness meditation. Davidson et al. (2003)





#### **NCCIH**

**National Center for Complementary and Integrative Health** 



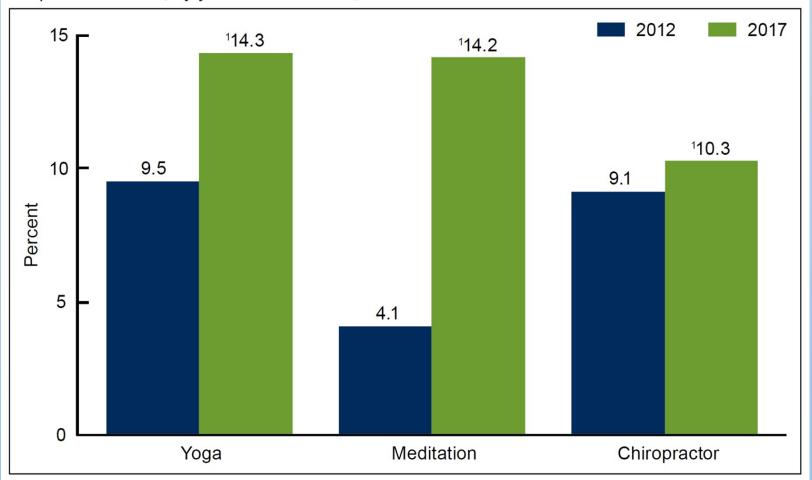


#### What the science says about the effectiveness of meditation

- Pain
- High blood pressure
- Irritable bowel syndrome
- Ulcerative colitis
- Anxiety, depression, insomnia
- Smoking cessation
- **Other:** Quality of life, Self-esteem, Stress reduction, Menopausal syndrome, ADHD, Stress-induced inflammation

#### **National Health Interview Survey**

Figure 1. Age-adjusted percentage of adults who used yoga, meditation, or a chiropractor during the past 12 months, by year: United States, 2012 and 2017

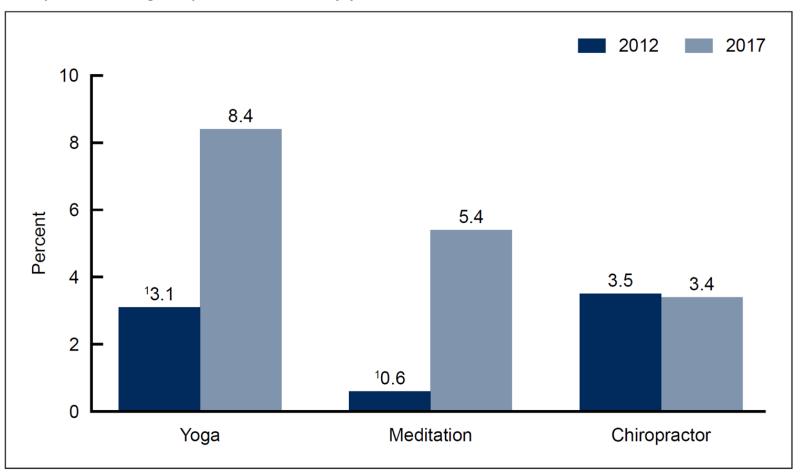


<sup>1</sup>Significantly different from 2012 (p < 0.05).

NOTES: Estimates are age adjusted using the projected 2000 U.S. population as the standard population and three age groups: 18–44, 45–64, and 65 and over. Estimates are based on household interviews of a sample of the civilian noninstitutionalized population. Access data table for Figure 1 at: https://www.cdc.gov/nchs/data/databriefs/db325\_table-508.pdf#1. SOURCE: NCHS, National Health Interview Survey, 2012 and 2017.

#### **National Health Interview Survey**

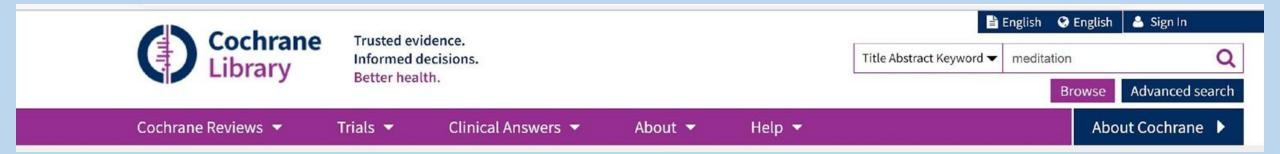
Figure 1. Age-adjusted percentage of children aged 4–17 years who used yoga, meditation, or a chiropractor during the past 12 months, by year: United States, 2012 and 2017

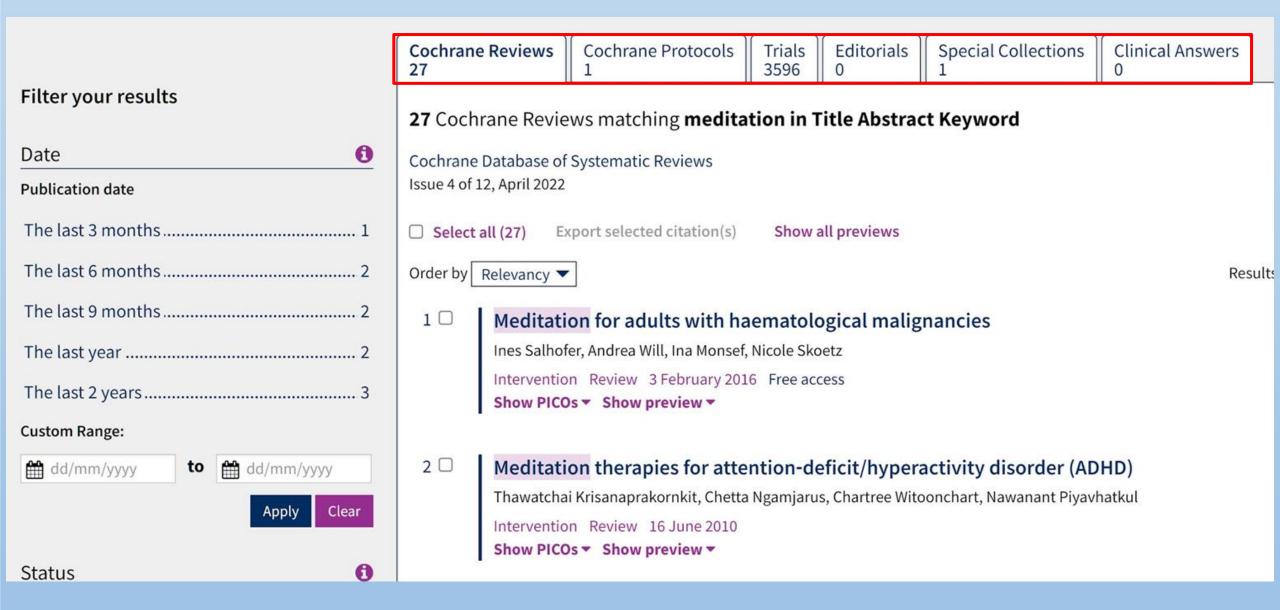


<sup>1</sup>Significantly different from 2017 (p < 0.05).

NOTES: Estimates are age adjusted using the projected 2000 U.S. population as the standard population and two age groups: 4–11 and 12–17 years. Estimates are based on household interviews of a sample of the U.S. civilian noninstitutionalized population. Access data table for Figure 1 at: https://www.cdc.gov/nchs/data/databriefs/db324\_table-508.pdf#1. SOURCE: NCHS, National Health Interview Survey, 2012 and 2017.

#### **Cochrane Library**





- Hematological malignancies
- ADHD
- Anxiety disorders
- Epilepsy
- Terminal phase of disease care
- Cognitive impairment
- Pulmonary rehabilitation
- Depression in dialysis patients
- Occupational stress
- Cognitive rehabilitation
- Informal caregivers

- Substance use disorders
- Hypertension in pregnancy
- Cannabis use disorder
- Aggressive behaviour
- Women's anxiety during pregnancy
- Asthma
- Quality of life
- Irritable bowel syndrome
- Smoking cessation
- Dementia
- Prevention of cardiovascular disease

Medical Hypotheses (2003) 61(2), 282–291 © 2003 Elsevier Science Ltd. All rights reserved. doi:10.1016/S0306-9877(03)00175-0

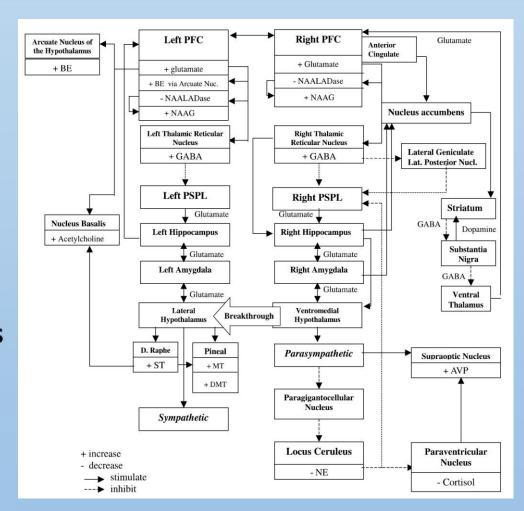
## The neural basis of the complex mental task of meditation: neurotransmitter and neurochemical considerations

A. B. Newberg,<sup>1</sup> J. Iversen<sup>2</sup>

<sup>1</sup>University of Pennsylvania, Philadelphia, PA, USA; <sup>2</sup>Stanford University, Stanford, CA 94309, USA

#### Hypothesis from Neuroimaging studies(PET, SPECT, MRI)

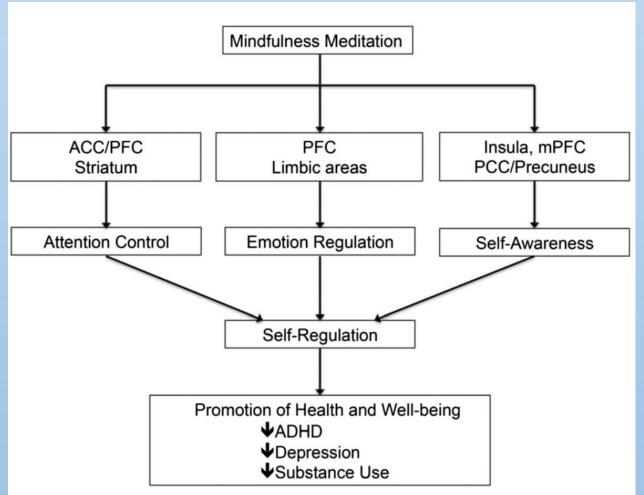
- prefrontal & cingulate cortex activation
- thalamic activation
- posterior superior parietal lobule deafferentation
- hippocampal & amygdala activation
- hypothalamic & autonomic nervous system changes
- prefrontal cortex effects on neurochemical system
- autonomic-cortical activity

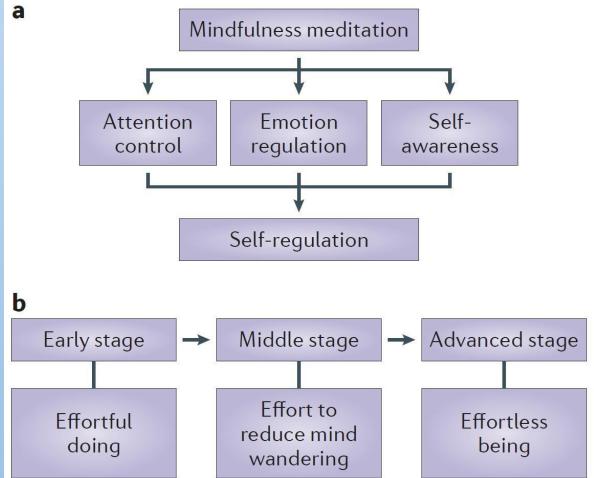


## The neuroscience of mindfulness meditation

Yi-Yuan Tang<sup>1,2</sup>\*, Britta K. Hölzel<sup>3,4</sup>\* and Michael I. Posner<sup>2</sup>

VOLUME 16 | APRIL 2015 | **213** 





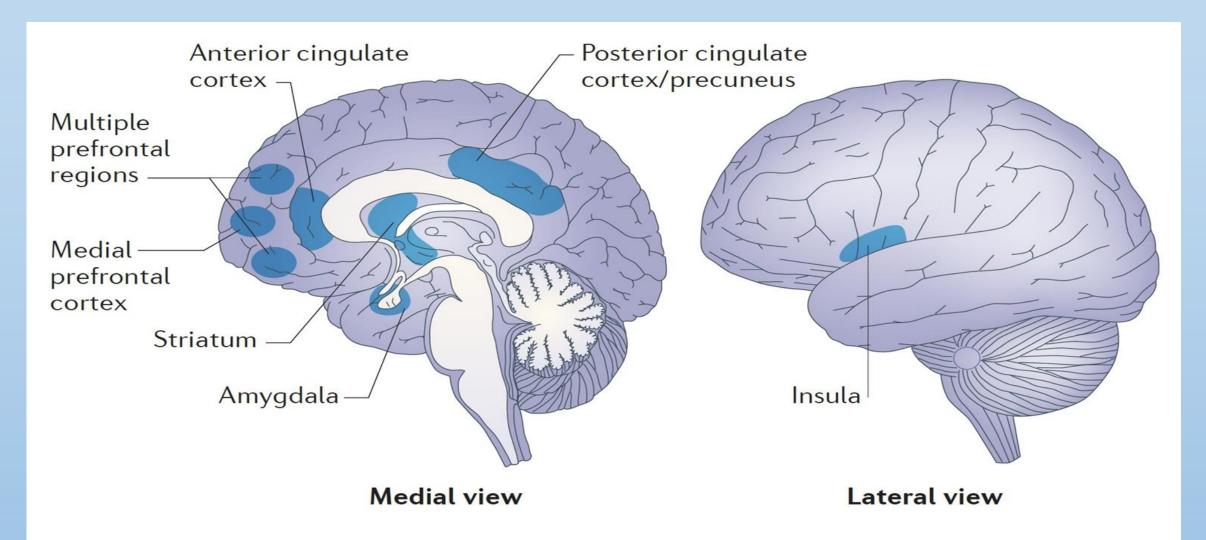


Figure 1 | Brain regions involved in the components of mindfulness meditation. Schematic view of some of the brain regions involved in attention control (the anterior cingulate cortex and the striatum), emotion regulation (multiple prefrontal regions, limbic regions and the striatum) and self-awareness (the insula, medial prefrontal cortex and posterior cingulate cortex and precuneus).

#### Complementary Medicine Research

#### **Editorial**

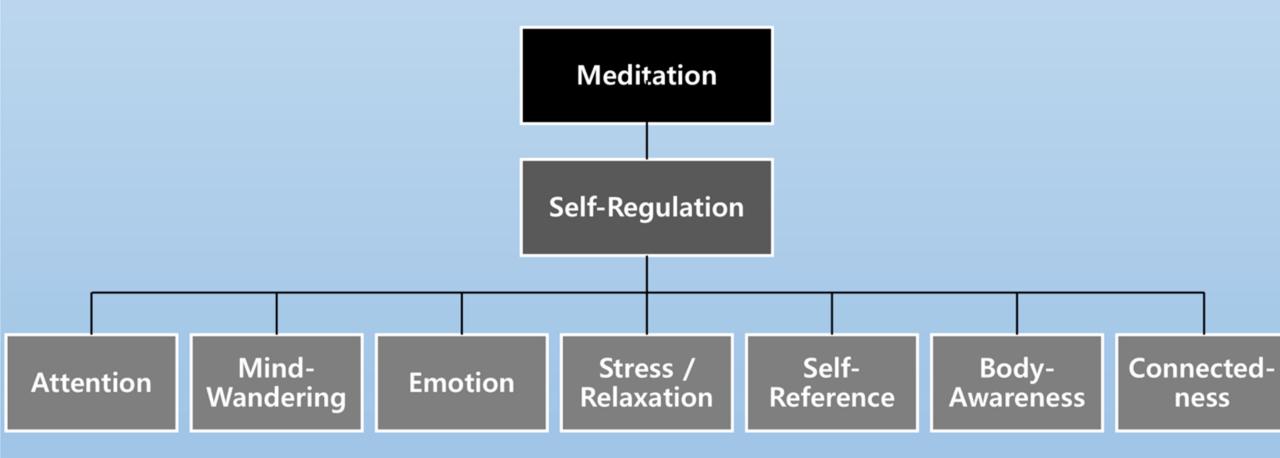
Complement Med Res 2021;28:183–186 DOI: 10.1159/000516849 Received: April 13, 2021 Accepted: April 22, 2021 Published online: May 28, 2021

## Meditation in Complementary and Integrative Medicine: Taxonomy of Effects and Methods

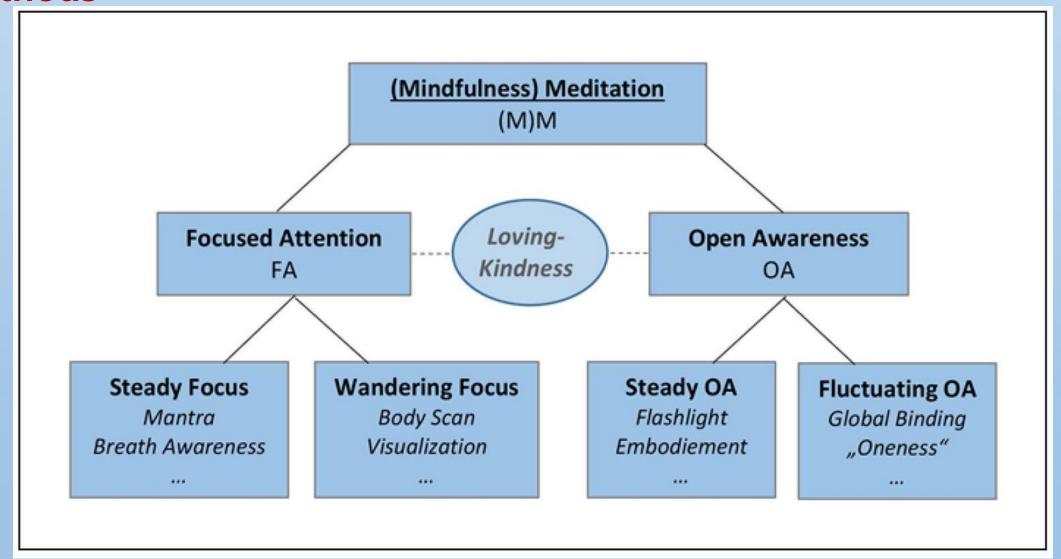
#### **Tobias Esch**

Institute for Integrative Health Care and Health Promotion, Faculty of Health, Witten/Herdecke University, Witten, Germany

#### **Taxonomy of meditation effects**



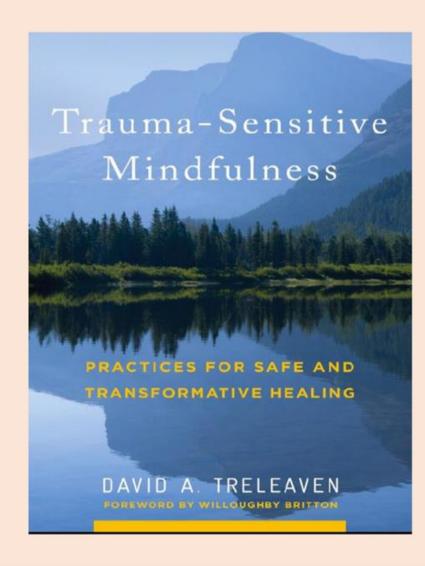
### Taxonomy of meditation methods



## Are the efforts to secure safe meditation practice appropriate?

 Mind the Hype: A Critical Evaluation and Prescriptive Agenda for Research on Mindfulness and Meditation (Van Dam et al. 2018)

- "Not without Criticism"
  - Misinformation not properly practiced
  - Poor methodology
    - Definition of mindfulness
    - Interpretation of assessment result
  - Commercialization
    - McMindfulness (Purser 2019)
  - Some clinical conditions call for caution!



#### Trauma informed, Trauma Sensitive

#### Trauma-sensitive mindfulness

- Trauma를 겪은 사람의 욕구를 존중하는 방식으로 수행되는 mindfulness
- Four Rs
  - Realize how widespread the impact of trauma is
  - Recognize trauma symptoms
  - Respond to symptoms effectively
  - Re-traumatization (avoid)
- Main issues
  - Stay Within the Window of Tolerance: The Role of Arousal
  - Shift Attention to Support Stability: Avoiding the Fear/Immobility Cycle
  - Keep the Body in Mind: Working with Dissociation
  - Practice in Relationship: Supporting Safety and Stability in Survivors
  - Understand Social Context: Working Effectively Across Difference

Table 3 Baer et al 2019
Sources of harm in related approaches to health and wellbeing.

Discipline	Program/intervention factors	Participant factors
Psychotherapy	theoretically unsound, interferes with natural psychological processes, wrong treatment for presenting problem	symptom severity, comorbidity, poor interpersonal functioning, severe psychosocial stressors
Pharmacotherapy	dosage, frequency of administration, pharmacodynamics	genetic profile, other drugs in body, pharmacokinetics, nonadherence
Physical exercise	not tailored for individual, too intense, lack of screening or education about risks	age, health status, fitness level, physical
Meditation in contemplative traditions	amount, intensity, consistency of practice; type or stage of practice	psychiatric, medical, or trauma history; goals for practice, personality, health habits, relationships

As in other therapies, meditation-based therapies must be definitely mindful of the possible aftereffects or aggravated symptoms.

Table 4. Phenomenology coding structure.

#### Lindahl 2017

Perceptual	Affective	Somatic	Conative	Sense of Self	Social			
7 categories 78% reported	13 categories 100% reported	15 categories 88% reported	3 categories 82% reported	6 categories 75% reported	5 categories 90% reported			
Hallucinations, visions, or illusions (42%)	Fear, anxiety, panic or paranoia (82%)	Somatic energy (63%)	Changes in motivation or goal (78%)	Changes in self- other or self-world boundaries (53%)	Social impairment (50%)			
Visual lights (33%)	Positive affect (75%)	Sleep changes (62%)	Change in effort or striving (42%)	Loss of sense of agency (25%)	Integration following retreat or intensive practice (47%)			
Somatosensory changes (32%)	Depression, dysphoria, or grief (57%)	Pain (47%)	Anhedonia and avolition (18%)	Loss of sense of basic self (25%)	Change in relationship to meditation community (45%)			
Perceptual hypersensitivity (28%)	Re-experiencing of traumatic memories (43%)	Pressure, tension or release of pressure, tension (38%)		Change in sense of embodiment (22%)	Occupational impairment (42%)			
Distortions in time or space (25%)	Change in doubt, faith, trust or commitment (40%)	Appetitive or weight changes (38%)		Change in narrative self (22%)	Increased sociality (7%)			
Dissolution of objects (18%)	Crying or laughing (38%)	Thermal changes (37%)		Loss of sense of ownership (18%)				
Derealization (7%)	Empathic or affiliative changes (32%)	Involuntary movements (37%)						
	7 categories 78% reported  Hallucinations, visions, or illusions (42%)  Visual lights (33%)  Somatosensory changes (32%)  Perceptual hypersensitivity (28%)  Distortions in time or space (25%)  Dissolution of objects (18%)	7 categories 78% reported  Hallucinations, visions, or illusions (42%)  Visual lights (33%)  Somatosensory changes (32%)  Perceptual hypersensitivity (28%)  Distortions in time or space (25%)  Dissolution of objects (18%)  Distortions in time or space (18%)  Derealization (7%)  13 categories 100% reported Fear, anxiety, panic or paranoia (82%)  Positive affect (75%)  Re-experiencing of traumatic memories (43%)  Change in doubt, faith, trust or commitment (40%)  Crying or laughing (38%)  Empathic or affiliative changes	7 categories 78% reported 100% reported 88% reported  Hallucinations, visions, or illusions (42%)  Visual lights (33%) Positive affect (75%)  Somatosensory changes (32%)  Perceptual hypersensitivity (28%) Distortions in time or space (25%) Dissolution of objects (18%) Derealization (7%)  13 categories 88% reported Somatosensory changes, 98% reported Somatic energy (63%)  Somatic energy (63%)  Pain (47%)  Pain (47%)  Pressure, tension or release of pressure, tension (38%)  Appetitive or weight changes (38%)  Thermal changes (37%)  Involuntary movements (37%)	7 categories 78% reported 100% reported 88% reported 82% reported Hallucinations, visions, or illusions (42%) Visual lights (33%) Positive affect (75%)  Somatosensory changes (32%) Perceptual hypersensitivity (28%) Distortions in time or space (25%) Dissolution of objects (18%) Derealization (7%) Perceptual commitment (40%) Dissolution of objects (18%) Derealization (7%) Perceptual commitment (40%) Distortions in time or space (25%) Derealization (7%)  Empathic or affiliative changes 15 categories 88% reported 82% reported Somatic energy (63%) Changes in motivation or goal (78%)  Change in effort or striving (42%) Pain (47%) Anhedonia and avolition (18%) Pressure, tension or release of pressure, tension (38%) Pain (47%) Appetitive or weight changes (38%) Thermal changes (38%)  Drevalization (7%) Empathic or affiliative changes Involuntary movements (37%)	7 categories 78% reported 100% reported 88% reported 82% reported 75% reported 75% reported 100% reported 88% reported 82% reported 75%			

Mindfulness (2021) 12:2890–2895 https://doi.org/10.1007/s12671-021-01682-w

#### **ORIGINAL PAPER**

#### The Dangers of Mindfulness: Another Myth?

Bhikkhu Anālayo<sup>1</sup>

Barre Center for Buddhist Studies, 149 Lockwood Road, Barre, MA 01005, USA

Accepted: 26 June 2021 / Published online: 9 August 2021

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Those who don't have correct understanding of mindfulness apply meditation techniques in their own ways, and make false claims about the ills and dangers of mindfulness.

### Is this good enough?

#### **Natural Science**

- Events like tides, oxidation, cell division, and evolution, are not done - involve no agency - but just happen.
- Events like tides, oxidation, cell division, and evolution are to be explained by other natural events.

Presence awareness or Consciousness?
Choice of life or Liberated mind?

## Technolog y



reconstructed face lived 70,000 years ago





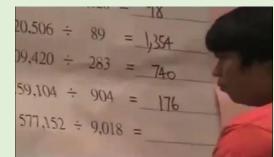












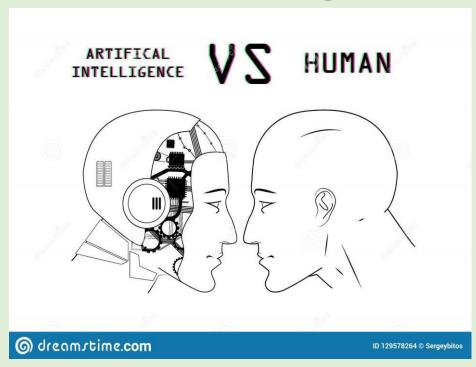








#### **Artificial Intelligence**



At last humanity put human intelligence as the object they want to overcome.

# The Fourth Industrial Revolution (world of intellectualization)



Does humanity make use of technology?

**VS** 

Is humanity controlled by technology?

Clinical Imaging 69 (2021) 246-254



Contents lists available at ScienceDirect

#### Clinical Imaging

journal homepage: www.elsevier.com/locate/clinimag



Artificial Intelligence

Artificial intelligence in stroke imaging: Current and future perspectives



Vivek S. Yedavalli<sup>a,f,\*</sup>, Elizabeth Tong<sup>b</sup>, Dann Martin<sup>a</sup>, Kristen W. Yeom<sup>c</sup>, Nils D. Forkert<sup>d,e</sup>

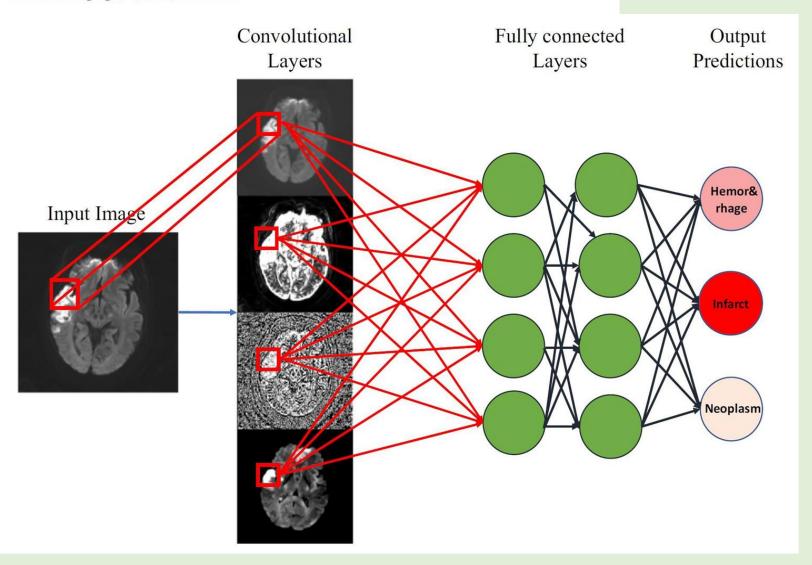


journal ho

Artificial Intelligence

Artificial intelligence in stroke

Vivek S. Yedavalli<sup>a,f,\*</sup>, Elizabeth Tong<sup>b</sup>,





Artificial Intelligence

Artificial intelligence in stroke imas

RapidAl stroke triage or transfer mobile interfac Vivek S. Yea

Input Image



Convolutional

Layers

Fully connected

Layers



Output

Predictions

Hemor&

rhage

nfarct

## **Psilocybin**

 FDA designated psilocybin a breakthrough therapy in 2018 and 2019 for treating drug-resistant depression and major depressive disorder.

The NEW ENGLAND JOURNAL of MEDICINE

N Engl J Med 2021;384:1402-11.

#### ORIGINAL ARTICLE

# Trial of Psilocybin versus Escitalopram for Depression

Robin Carhart-Harris, Ph.D., Bruna Giribaldi, B.Sc., Rosalind Watts, D.Clin.Psy., Michelle Baker-Jones, B.A., Ashleigh Murphy-Beiner, M.Sc., Roberta Murphy, M.D., Jonny Martell, M.D., Allan Blemings, M.Sc., David Erritzoe, M.D., and David J. Nutt, M.D.

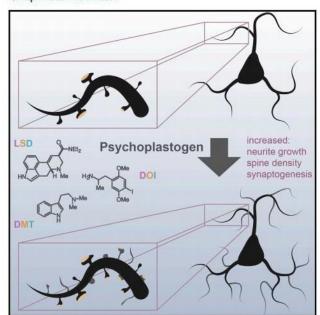


#### **Psychedelics**

#### **Cell Reports**

### Psychedelics Promote Structural and Functional Neural Plasticity

#### **Graphical Abstract**



#### Authors

Calvin Ly, Alexandra C. Greb, Lindsay P. Cameron, ..., Kassandra M. Ori-McKenney, John A. Gray, David E. Olson

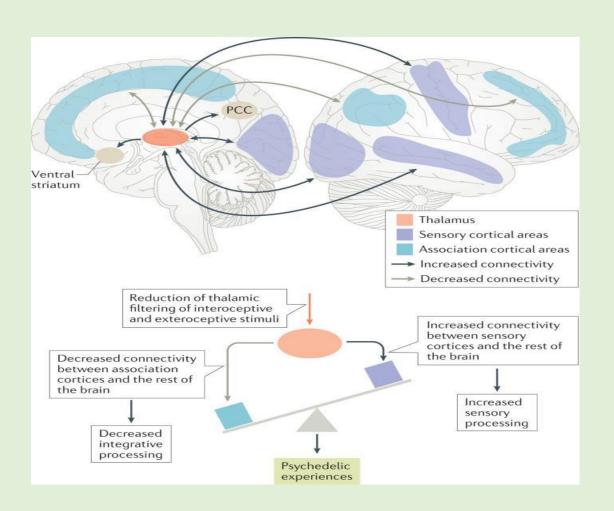
Article

#### Correspondence

deolson@ucdavis.edu

#### In Brief

Ly et al. demonstrate that psychedelic compounds such as LSD, DMT, and DOI increase dendritic arbor complexity, promote dendritic spine growth, and stimulate synapse formation. These cellular effects are similar to those produced by the fast-acting antidepressant ketamine and highlight the potential of psychedelics for treating depression and related disorders.



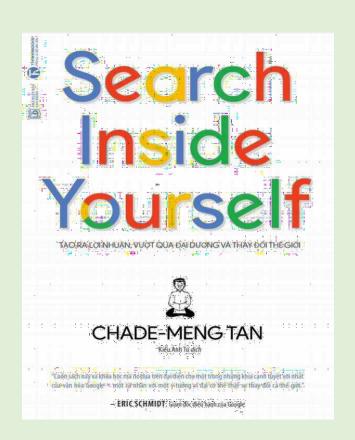
#### **Neuroplastic Effects**

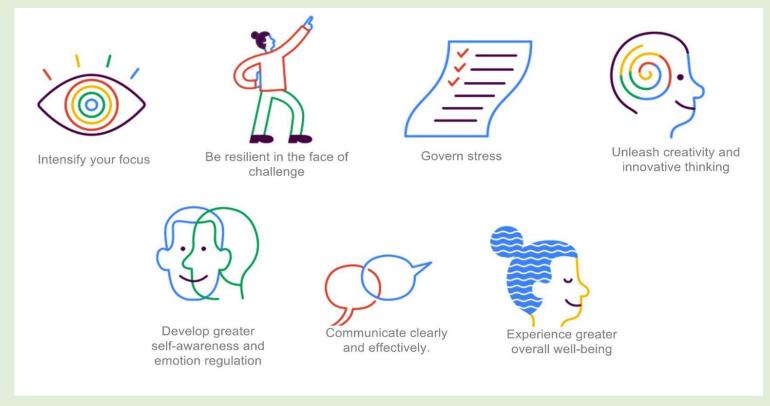
#### **Brain Connectivity**





"Time and space ceased to exist for me."





Meditation and mindfulness are the new rage in Silicon Valley. And it's not just about inner peace. it's about getting ahead.

### Curious points of differences:

**Buddhist Wisdom** 

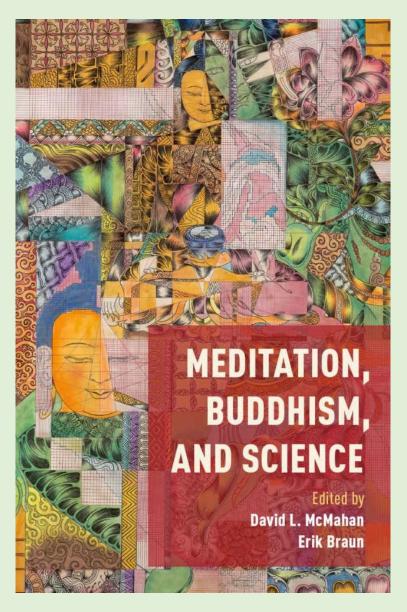
Birth, aging, sickness, death

The Four Noble Truths
When clinging ceases, suffering
also ceases.

The ultimate goal of modern medicine

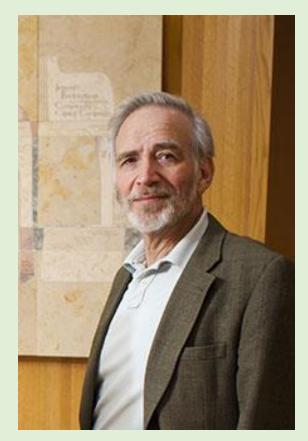
Health & longevity

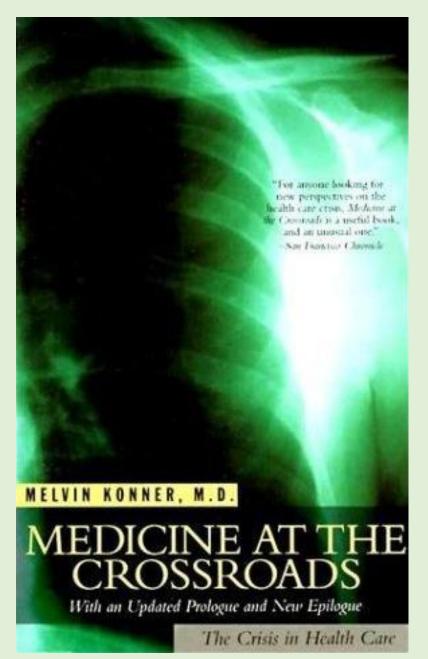
To attain health and longevity by applying elements of

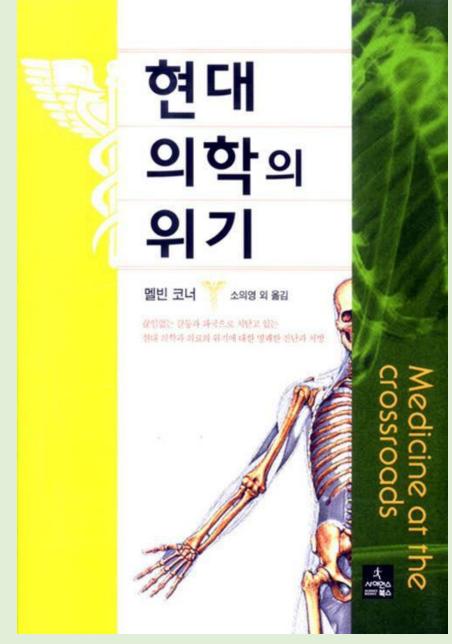


- Current meditation researches focus on whether a meditation technique brings benefits to people in advanced countries, and research funds are granted based on the measurable "results."
- The Buddhist origin of meditation or language of awakening has been removed, and only tools satisfying secular objectives are provided.









- Treat patients like colleagues: Top-notch technology reduces patients to silence.
- The dilemma of scientific medicine: The underprivileged of Baltimore find it hard to use the Johns Hopkins Hospital .
- Disease, drug, and humanity: Even verified drugs are later denied of their effectiveness.
- Two faces of gene therapy: Certain gene therapies trigger unexpected diseases.
- Appropriateness and abuse of surgery: Surgery methods are determined by cultural factors instead of cure rates.
- Endless suffering of mental patients: A rich New Yorker vs a poor Indian, who's happier?
- Happier later years and the path to death: Life extension vs happier death
- AIDS is a social disease: Warm-hearted attention to human beings heals AIDS.

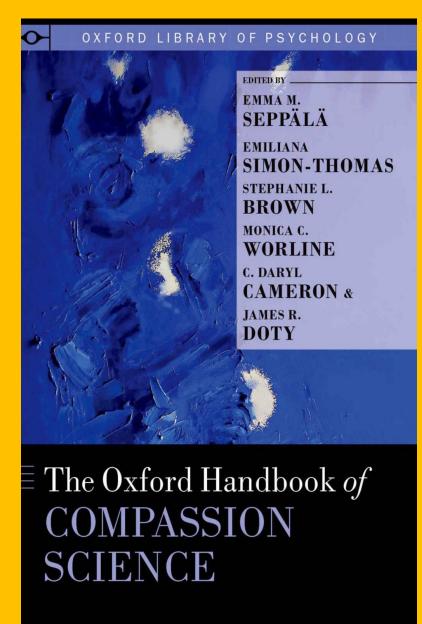
# Declaration of Physicians' Ethics (Korean Medical Association, Amended on Apr. 23,

- 20 We physicians will honor human dignity and values, and dedicate to the protection and enhancement of human health by practicing medicine properly and fairly.
- 1. We will practice medicine following professional conscience based on medically stable knowledge and technology, and preserve dignity and honor as physicians.
- 2. We will strive to acquire new medical knowledge and technology, cultivate professional expertise, and contribute to the improvement and development of public health.
- 4. We will maintain mutually trusting and respecting relationship with patients, protect patients' interest and privacy to the best of our abilities, and respect patients' personality and self-determination.
- 5. We will respect **patients' right to know**, and protect patients' secrets and personal information that have been acquired during our medical practice.

# Declaration of Physicians' Ethics (Korean Medical Association, Amended on Apr. 23,

- 20 We will treat all fellow medical professionals with respect and trust for the best possible treatment of patients, and collaborate together to enhance patients' safety and quality of medicine.
- 7. We will contribute to promoting national health and quality of life, use medical resources properly, and strive to improve law and system to **establish desirable medical environment and healthier society.**
- 8. We will strive to secure objectivity and reliability of medical information, and properly balance personal interest and conflict of interests, and thereby retain the trust of patients and society.
- 9. We will protect and honor human life and dignity, lessen the suffering of terminal patients, and do our utmost to help patients meet humane and natural death.
- 10. In researches on humans, we will protect the rights, safety and welfare of research participants, retain scientific and ethical aspects of researches, and thereby contribute to medical advancement and improvement of human health.

# Then, what is the direction we should take?



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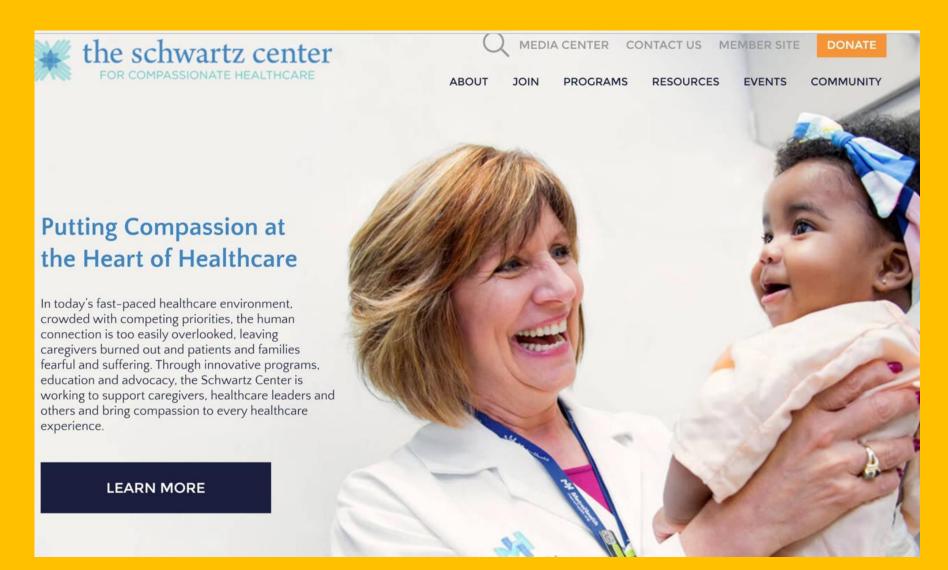
#### The Call for Compassion in Health Care

Sue Shea and Christos Lionis

#### Abstract

The concept of compassion applies to a number of situations and deserves to play a major role in health care. Within this chapter, we discuss the importance of compassionate care within both the hospital and primary healthcare settings, with a view to identifying ways of improving quality of care. We then discuss the importance of addressing compassion and health with regard to specific societal conditions such as during times of austerity, and towards vulnerable individuals such as the homeless who might experience specific health and social needs. Finally, we address factors that may hinder or promote compassion, before considering how compassion can be sustained in the longer term, and the extent to which the concept may be effectively incorporated in teaching and training programs.

Keywords: compassion, health care, hospitals, specific conditions, primary care, austerity, homelessness, organizational factors, teaching/training



"These acts of kindness – the simple human touch from my caregivers – have made the unbearable bearable" – Ken Schwartz

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NATIONAL COMPASSIONATE CAREGIVERS OF THE YEAR AWARD

Mindfulness (2021) 12:2099–2116 https://doi.org/10.1007/s12671-021-01681-x

REVIEW

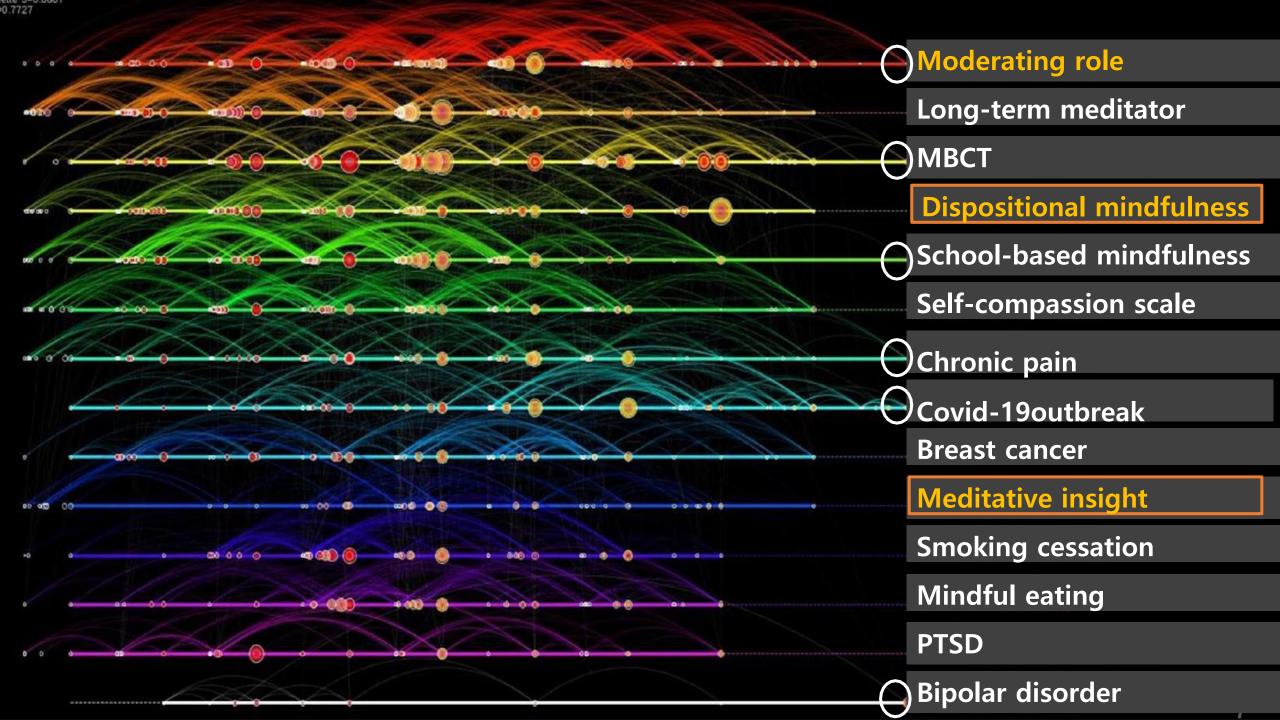
Trends and Developments in Mindfulness Research over 55 Years: A Bibliometric Analysis of Publications Indexed in Web of Science

Anuradha Baminiwatta 10 · Indrajith Solangaarachchi 2

Accepted: 23 June 2021 / Published online: 16 July 2021

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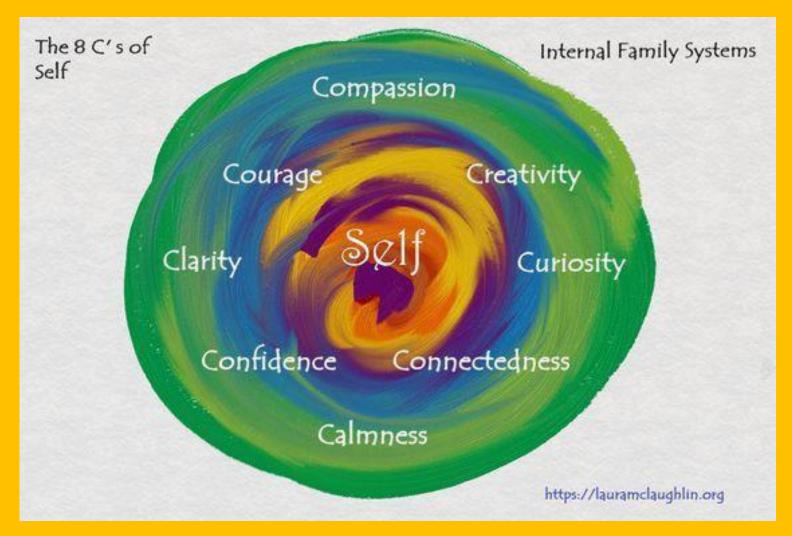
1966-2015		2016–2021		
		Research area	Number of publications	%
1		1. Psychology	5044	45.2
2		2. Psychiatry	2386	21.4
3		3. Neurosciences neurology	790	7.1
4		4. Education educational research	677	6.1
8 —	<b>→</b>	5. Public environmental occupational health	584	5.2
7 -	<b>→</b>	6. Nursing	499	4.5
5		7. Integrative complementary medicine	398	3.6
10 —	<b>→</b>	8. Social sciences other topics	390	3.5
13 —	<b>→</b>	9. General internal medicine	389	3.5
12 —	<b>→</b>	10. Health care sciences services	382	3.4



## Attainment of fruition(Grabovac 2015)

- Mind and body: One distinguishes between physical sensations and mental impressions, which is an ability pursued by mindfulness meditation.
- Cause and effect: Phenomena consist of cause and effect. One's intentions precede thoughts and actions.
- Three Characteristics: One begins to have direct experience of impermanence, suffering, and non-self.
- Arising and Passing Away: One has strong experience of impermanence where all experiences arise from emptiness and disappear into the vast emptiness.
- Dissolution, Fear, Misery, Disgust, and Desire for Deliverance: With deeper experience of impermanence that all things cease and there is nothing to rely on, one experiences the sense of self as impermanent. Experiencing suffering including cessation, fear, misery, and disgust, one develops a strong desire for liberation/deliverance.
- Re-observation: One accepts the insight into the three characteristics, and realize their profound meaning.
- **Equanimity:** As the sense of self that is suffering ceases, suffering ceases. (There is no self, or there is nothing that belongs to the self.)
- Attainment of fruition: One attains the first fruit of enlightenment where the self ceases, and mental process disappears in a flash.

## Qualities of Inner Strength, Stability and Resilience



8C
Compassion
Courage
Creativity
Clarity
Curiosity
Confidence
Connectedness
Calmness

## Harnessing Technology to Increase Understanding and Compassion

Arturo Bejar, Facebook
Thupten Jinpa, Center for Compassion at Stanford
Dacher Keltner, UC Berkeley

www.wisdom2conference.com



Whatever beautiful technologies we may have,..... technology is not going to tell us how we are supposed to use it from a moral spiritual point of view. We as individuals need to proactively engage with the technology.

# Thank you!